

AGN. NO. _____

MOTION BY SUPERVISOR YVONNE BRATHWAITE BURKE

June 10, 2003

I MOVE that fees in the amount of \$175 be waived, excluding the cost of liability insurance, for use of Kenneth Hahn State Recreation Area on Monday, June 16, 2003 by the Thomas Bradley Environment Science and Humanities Charter Magnet Elementary School for their 5th grade culmination celebration.

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YBB:DL:dk/thomas bradley environment science & humanities school fee waiver 2003

CONTACT: Thomas Bradley Environment Science & Humanities
Charter Magnet Elementary School
Attn: Genevieve Shepherd, Principal
3875 Dublin Avenue
Los Angeles, CA 90008
(323) 292-8195
(323) 292-2413, fax

MOTION

MOLINA _____

YAROSLAVSKY _____

KNABE _____

ANTONOVICH _____

BURKE _____